



## May 2019 Update

[www.omahaskiclub.org](http://www.omahaskiclub.org)

### 2019 Board Election results

Phil Bintz, Teri Hammon and Hillary Stickler were elected to the 2019-2020 Omaha Ski Club board of directors. They'll be serving two years on the board, through May 2021.

### 2019 Membership Contest Winner

Sonja Lundgren won the raffle from all the 2019-2020 membership applications. She'll be receiving a \$50 trip credit certificate.

### Upcoming Events

**June 4th (Tuesday) 6:00 p.m.**

#### Board Meeting

**Peony Park Hy-Vee #5, 7910 Cass St, Omaha**

At the north end of 78th St beyond Cass St. All members welcome.

**June 18th (Tuesday) 6:30 p.m.**

#### Chinese Dinner

**Chop Stick House, 5222 N 103rd St, Omaha**

On the east side of 103rd St a little N of Fort St and a little W of the I-680 exit. Everyone welcome.

**July 10th (Wednesday) 6:00 p.m.**

#### Board Meeting

**Peony Park Hy-Vee #5, 7910 Cass St, Omaha**

At the north end of 78th St beyond Cass St. All members welcome.

### Renewal Members

The Omaha Ski Club welcomes the following renewal members:

Jamie and Simon Lewis  
Andy and Susan Rabick  
Amy Wurst

**New member referral  
\$25 trip credit  
page 2**

**Membership application  
page 3**

### BOARD OF DIRECTORS

#### PRESIDENT

Phil Bintz

(402) 630-4753(H)

[president@omahaskiclub.org](mailto:president@omahaskiclub.org)

#### VICE PRESIDENT TRIPS

Teri Hammon

(402) 680-0971(H)

[vp-trips@omahaskiclub.org](mailto:vp-trips@omahaskiclub.org)

#### VICE PRESIDENT ACTIVITIES

Bill Hronek

(402) 960-1995(H)

[vp-activities@omahaskiclub.org](mailto:vp-activities@omahaskiclub.org)

#### SECRETARY

Ben Novograd

(402) 291-5704(H)

[secretary@omahaskiclub.org](mailto:secretary@omahaskiclub.org)

#### TREASURER

Joe Reitman

(712) 574-7717(H)

[treasurer@omahaskiclub.org](mailto:treasurer@omahaskiclub.org)

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# ***New Incentive: Bring a New Member, Earn Trip Credits!***

For the 2019-2020 season, the Omaha Ski Club is offering a \$25 trip credit to any current member who brings in a NEW (never-ever or hasn't been for several years >3) member, with a paid membership. The new member, once they have joined the club, will also receive a \$25 trip credit. Both of you will benefit!

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## **COMMITTEES**

### **MEMBERSHIP**

Dave Burden  
(712) 527-0740(H)

[membership@omahaskiclub.org](mailto:membership@omahaskiclub.org)

### **NEWSLETTER**

Ben Novograd  
(402)291-5704 (H)

[newsletter@omahaskiclub.org](mailto:newsletter@omahaskiclub.org)

### **RACE**

Phil Bintz  
(402) 630-4753(H)

[race@omahaskiclub.org](mailto:race@omahaskiclub.org)

### **FLATLAND SKI ASSOC. Rep.**

Teri Hammon  
(402) 680-0971 (H)

[fsa-director@omahaskiclub.org](mailto:fsa-director@omahaskiclub.org)

### **PUBLIC RELATIONS**

Teri Hammon  
(402) 571-4517 (H)

[public-relations@omahaskiclub.org](mailto:public-relations@omahaskiclub.org)

### **WEBSITE**

Ben Novograd  
(402) 291-5704(H)

[webadmin@omahaskiclub.org](mailto:webadmin@omahaskiclub.org)

**OMAHA SKI CLUB MEMBERSHIP APPLICATION  
JUNE 2019 – MAY 2020**

MEMBERSHIP STATUS: NEW \_\_\_\_ RENEWAL \_\_\_\_

FAMILY \$25 \_\_\_\_ (\$30 if paid after September 30th, 2019)

SINGLE \$22 \_\_\_\_ (\$27 if paid after September 30th, 2019)

**MEMBER INFORMATION - - - PLEASE PRINT CLEARLY**

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Alternate Phone: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Check this box  if you are 21 years or older. For family membership, list all dependent minors on back of application.

If new member, how did you hear about the club? \_\_\_\_\_

Ski/Snowboard destinations you're interested in: \_\_\_\_\_

Activities you're interested in: Biking \_\_\_\_\_ Bowling \_\_\_\_\_ Dinners \_\_\_\_\_ Other \_\_\_\_\_  
(please list)

Other Interests: (please list) \_\_\_\_\_

**NOTE:** BY SIGNING THIS APPLICATION I RELIEVE THE OMAHA SKI CLUB, INC. (OSC) OF ANY RESPONSIBILITY FOR ACCIDENT OR INJURY I INCUR WHILE PARTICIPATING IN ANY OSC ACTIVITIES. I ALSO CERTIFY THAT I AM OF LEGAL DRINKING AGE IN THE STATE OF NEBRASKA.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
(Must be signed and dated)

[OSC USE ONLY] MEMBERSHIP NO. \_\_\_\_\_ BD. \_\_\_\_\_ TR. \_\_\_\_\_ NL. \_\_\_\_\_

Mail to: Omaha Ski Club, P.O. Box 3104, Omaha, NE 68103-0104