



## May-June 2021 Update

[www.omahaskiclub.org](http://www.omahaskiclub.org)

### Board Election Results

Phil Bintz and Teri Hammon were elected from the ballot to the 2021-2022 Omaha Ski Club board of directors. Mark Johnson was also elected by a write-in vote. They'll be serving two years on the board, through May 2023. Board and committee position assignments are still to be determined. In the meantime, the 2020-2021 board and committee assignments will remain in effect, with the following changes: Steve Grunberg is replacing Dave Burden as the membership chair and the VP-activities board position is vacant. Teri Hammon is replacing Hillary Stickler as the club's Flatland Ski Association representative.

### 2021-2022 Trips

Trips planned so far for the 2021-2022 season:  
December 8-12 – Summit County, CO, drive out  
January 22-27 – Telluride, CO, drive out – FSA trip  
February 20-27 – Ski Utah Alta/Snowbird/Brighton/Solitude, UT, drive or fly out  
See the flyers on pages 3-5 for details.

### Upcoming Events

**We anticipate restarting social gatherings and parties later this summer.**

**July 6th (Tuesday) 7:00 p.m.**

#### **Board Meeting**

**Peony Park Hy-Vee #5, 7910 Cass St, Omaha**

At the north end of 78th St beyond Cass St. All members welcome.

**Trip flyers**  
**pages 3-5**

**Membership application**  
**page 6**

**Covid-19 waiver**  
**page 7**

### BOARD OF DIRECTORS

#### PRESIDENT

**Phil Bintz**  
**(402) 630-4753 (H)**

#### VICE PRESIDENT TRIPS

**Teri Hammon**  
**(402) 680-0971 (H)**

#### VICE PRESIDENT ACTIVITIES

**Vacant**

#### SECRETARY

**Ben Novograd**  
**(402) 291-5704 (H)**

#### TREASURER

**Steve Grunberg**  
**(402) 319-1349 (H)**

## **COMMITTEES**

### **MEMBERSHIP**

**Steve Grunberg  
402) 319-1349 (H)**

### **NEWSLETTER**

**Ben Novograd  
(402) 291-5704 (H)**

### **RACE**

**Phil Bintz  
(402) 630-4753(H)**

### **FLATLAND SKI ASSOC. Rep.**

**Teri Hammon  
402) 680-0971 (H)**

### **PUBLIC RELATIONS**

**Teri Hammon  
(402) 680-0971 (H)**

### **WEBSITE**

**Ben Novograd  
(402) 291-5704 (H)**

# Summit County Colorado

You decide which resort you plan to ski!

December 8-12, 2021

Cost: \$320

10 spots available



Join us for the first trip of the season after many of us have had few or no ski days last season due to the pandemic. Get your gear ready and let's go on a ski adventure! This trip includes:

- Four nights lodging at the Best Western Ptarmigan Lodge, 652 Lake Dillon Drive in Dillon CO. Hotel style double queen beds, refrigerator and microwave in each room. Check-in 3 PM, check-out before 11 AM
- Free area shuttle which can take you to Copper Mtn (IKON), Breckenridge (EPIC), Keystone (EPIC), Arapahoe Basin (IKON) or head to Vail (EPIC) or Beaver Creek (EPIC) for the day. All resorts are accessible on the Summit Stage or drive to the resorts.
- Hot tub and steam room
- Free continental breakfast daily
- Welcome Party
- Lift tickets additional. If you do not have an EPIC or IKON Pass, purchase lift tickets online or purchase a four pack in advance. Lift tickets can be obtained through IKON or EPIC, or through the resorts' website, or through [liftopia.com](http://liftopia.com).

(Prices subject to change)

Trip Captain: Teri Hammon  
Email: [dragonsrock@cox.net](mailto:dragonsrock@cox.net)  
Phone: 402 680-0971

Membership is required in either the Omaha Ski Club or one of our reciprocal membership clubs. No additional dues will be required.

Payment Schedule:  
\$100.00 due at signing  
\$120 due October 30, 2021  
\$100 due November 30, 2021

Mail payments to:  
Omaha Ski Club  
P O Box 3104  
Omaha NE 68103-0104



# Telluride CO Ski Trip

January 22 – January 27, 2022  
(Saturday to Thursday)



**Cost: \$1285 (5 nights lodging/4-day lift tickets)**  
**Senior price (age 65-79) \$1245 (5 nights lodging/4-day lift tickets)**  
**\$925 (5 nights lodging/NO lift tickets) (non-skiers, seniors 80+ and FULL Epic Pass holders)**  
**ONLY 28 SPOTS**

Join the Omaha Ski Club as we join with eight other clubs for the Flatland Ski Association (FSA) trip to Telluride CO. This trip includes:

- Five nights lodging at the luxurious Mountain Lodge at 457 Mountain Village. 2 Bed/2 Bath Deluxe condos (these are more spacious). Ski-in, ski-out, outdoor hot tubs and heated pool, Free Wi-Fi, fitness center and sauna, ski storage lockers (ask for key at arrival, free shuttle to Gondola, Mountain Village Market, and Mountain Village. Arrive on Saturday, check-out on Thursday morning. Check-in at 4 PM, check-out is 10 AM.
- Parking fees are \$20 per vehicle per night. (Not included in the trip cost)
- 4-day lift ticket for skiing Sunday through Wednesday (**FULL Epic Pass holders, seniors 65 and over, and non-skiers-please NOTIFY trip captain**)
- FSA Welcome Party on Sunday evening
- Awards/Farewell Banquet on Wednesday
- NASTAR type racing for those who wish to participate. Helmets required.
- Optional opportunity to participate in snowshoe races-8 people needed
- Après Ski specials TBD.
- FSA tee shirts may be preordered-long sleeve \$20, short sleeve \$15 Optional, but there will not be availability at the event.

Trip Captain: Teri Hammon  
Phone: 402-680-0971  
Email: [dragonsrock@cox.net](mailto:dragonsrock@cox.net)

Membership is required in either the Omaha Ski Club or one of our reciprocal membership clubs. No additional dues will be required.

#### Payment Schedule:

**Due at signing (now): \$100**

**September 1, 2021: \$250**

**October 1, 2021: \$250**

**November 1, 2021: \$250**

**December 1, 2021: remaining balance plus optional items**

**Mail Payments to: Omaha Ski Club, PO  
Box 3104, Omaha NE 68103-0104**

# ***Ski Utah!***

## **Alta/Snowbird/Brighton/Solitude**

**February 20-27, 2022**

**\$415 for IKON Pass holders**

**12 SPOTS**

**Drive-out (obtain your own air)**



Enjoy the Utah powder with the Omaha Ski Club as we explore four areas on this week long adventure. The trip includes:

- 7 nights lodging at the Crystal Inn Hotel & Suites MidValley, 818 East Winchester, Murray UT (hotel style 2 queen beds) double occupancy. Free Wi-Fi, indoor pool and hot tub, fitness facilities, guest laundry facilities. All rooms include mini-fridge, microwave, hair dryer and coffee maker. Elevator in the hotel.
- Daily hot buffet breakfast
- Complimentary area shuttle
- Public transportation (UTA) to the ski areas (free for pass holders). Price TBD for 2021-2022
- Ski areas are about 20-40 minutes from hotel
- Welcome Party
- Ski Storage at the Hotel
- Lift tickets are additional for non-IKON pass holders
- Obtain your own lift tickets at Utah Super Pass <https://www.skicity.com/super-pass/> or try [liftopia.com](http://liftopia.com) or if your friend has "friends and family" tickets available on their IKON pass.
- **For members obtaining your own airfare, Crystal Inn has free airport shuttle. You must notify the hotel 24 hours in advance to set-up a shuttle**
- About 34-mile (45 minute) drive to Deer Valley (IKON pass) or Park City Resorts (Epic Pass)

(Prices subject to change)

Trip Captain: Teri Hammon  
Email: [dragonsrock@cox.net](mailto:dragonsrock@cox.net)  
Phone: 402 680-0971

Membership is required in either the Omaha Ski Club or one of our reciprocal membership clubs. No additional dues will be required.

### Payment Schedule:

\$100.00 due at signing  
\$100 due October 30, 2021  
\$100 due November 30, 2021  
\$115 due with final payment December 30, 2021

### Mail payments to:

Omaha Ski Club  
P O Box 3104  
Omaha NE 68103-0104

**OMAHA SKI CLUB MEMBERSHIP APPLICATION  
JUNE 2021 – MAY 2022**

MEMBERSHIP STATUS: NEW \_\_\_\_ RENEWAL \_\_\_\_

FAMILY \$25 \_\_\_\_ (\$30 if paid after September 30, 2021)

SINGLE \$22 \_\_\_\_ (\$27 if paid after September 30, 2021)

**MEMBER INFORMATION - - - PLEASE PRINT CLEARLY**

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Alternate Phone: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Check this box  if you are 21 years or older. For family membership, list all dependent minors on back of application.

If new member, how did you hear about the club? \_\_\_\_\_

Ski/Snowboard destinations you're interested in: \_\_\_\_\_

Activities you're interested in: Biking \_\_\_\_\_ Bowling \_\_\_\_\_ Dinners \_\_\_\_\_ Other \_\_\_\_\_  
(please list)

Other Interests: (please list) \_\_\_\_\_

**NOTE:** BY SIGNING THIS APPLICATION I RELIEVE THE OMAHA SKI CLUB, INC. (OSC) OF ANY RESPONSIBILITY FOR ACCIDENT OR INJURY I INCUR WHILE PARTICIPATING IN ANY OSC ACTIVITIES. I ALSO CERTIFY THAT I AM OF LEGAL DRINKING AGE IN THE STATE OF NEBRASKA.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
(Must be signed and dated)

[OSC USE ONLY] MEMBERSHIP NO. \_\_\_\_\_ BD. \_\_\_\_\_ TR. \_\_\_\_\_ NL. \_\_\_\_\_

Mail to: Omaha Ski Club, P.O. Box 3104, Omaha, NE 68103-0104



**WAIVER/RELEASE FOR COMMUNICABLE DISEASES INCLUDING COVID-19  
June 2020 – May 2022**

The novel coronavirus, COVID-19 has been declared a worldwide pandemic by the World Health Organization. **COVID-19 is extremely contagious** and is believed to spread mainly from person-to-person contact. As a result, federal, state and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

In consideration of being allowed to participate on as a member or guest (“Releasor”) of the Omaha Ski Club and related events and activities, the undersigned acknowledges, understands, and agrees that:

1. Participation in Omaha Ski Club events, trips and/or other gatherings includes possible exposure to and illness from infectious diseases including but not limited to MRSA, influenza, and COVID-19. While particular rules and personal discipline may reduce this risk, the risk of serious illness and death does exist;
2. Participation in Omaha Ski Club events may potentially bring Releasor in close contact with other individuals and locations including, but not limited to, ski resorts which have been known sources of exposure to COVID-19;
3. **RELEASOR KNOWINGLY AND FREELY ASSUMES ALL SUCH RISKS**, both known and unknown, **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES** or others, and assumes full responsibility for Releasor’s participation in Omaha Ski Club events, trips and/or other gatherings;
4. Releasor on behalf of him/herself and on behalf of Releasor’s heirs, assigns, personal representatives and next of kin, **HEREBY RELEASES AND HOLDS HARMLESS** the Omaha Ski Club its officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, volunteers and if applicable, owners and lessors of premises used to conduct the event, (“Releasees”) **WITH RESPECT TO ANY AND ALL ILLNESS, DISABILITY, DEATH**, or loss or damage to person or property, **WHETHER ARISING FROM THE NEGLIGENCE OF RELEASEES OR OTHERWISE**, to the fullest extent permitted by law.

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IF FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

Name of participant: \_\_\_\_\_ Participant signature: \_\_\_\_\_

Date signed \_\_\_\_\_:

**FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian, with legal responsibility for this participant, have read and explained the provisions in this waiver/release to my child/ward including the risks of presence and participation and his/her personal responsibilities for adhering to the rules and regulations for protection against communicable diseases. Furthermore, my child/ward understands and accepts these risks and responsibilities. I for myself, my spouse, the child/ward’s other parent(s) and child/ward do consent and agree to his/her release provided above for all the Releasees and myself, my spouse, the child/ward’s other parent(s) and child/ward do release and agree to indemnify and hold harmless the Releasees for any and all liabilities incident to my minor child’s/ward’s presence or participation in these activities as provided above, **EVEN IF ARISING FROM THEIR NEGLIGENCE**, to the fullest extent provided by law.

Name of parent/guardian: \_\_\_\_\_ Parent/guardian signature: \_\_\_\_\_

Date signed \_\_\_\_\_: