

### 2017-2018 Board and Committee Positions Update

Bill Hronek is replacing El Siebert as the club's VP of activities. Teri Hammon is replacing Steve Grunberg as the club's FSA representative. All other board and committee positions are unchanged from 2016-2017.

### All Club Members Welcome at Board Meetings

All current club members are welcome at any one of the board meetings listed on the club's calendar. We welcome any additional inputs and suggestions that members have to offer. Board meeting are usually held on the first Wednesday evening of each month at the dining area of the Peony Park Hy-Vee #5 north of Cass St and 78<sup>th</sup> St.

## **Upcoming Events**

August 20th (Sunday) 7:45 a.m. Corporate Cycling Challenge Heartland of America Park 8th St and Farnam St, Omaha

Last year, a group from the Omaha Ski Club participated in the annual Corporate Cycling Challenge. We'll be participating again this year. We'll be entering on an individual basis in the Open division.

The Corporate Cycling Challenge is Nebraska's largest one day bicycling event. Normally, several thousand riders participate. It starts and ends at the Heartland of America Park (8th and Farnam St) in downtown Omaha. Three different ride lengths are available - 42 miles, 25 miles and 10 miles. Mail-in registration for all of these rides is \$25 before July 24, \$35 after. Proceeds from the ride benefit the Eastern Nebraska Trails Network.

Link to brochure with mailable registration form (page 2)

Further details about the ride can be found at

http://showofficeonline.com/CorporateCyclingChalleng/

Online registration (\$28 before July 24, \$38 after) can be found at <a href="http://showofficeonline.com/CorporateCyclingChalleng/individual-division-register/">http://showofficeonline.com/CorporateCyclingChalleng/individual-division-register/</a>

Our riding group will meet on the southwest corner of 11th & Farnam at 7:45 a.m., then head down to the start area shortly before 8 a.m.

August 27th (Sunday) 4:00 p.m. Beach Party

at Dale Weinstein's Platte River cabin near Ashland, NE

See the article on page 3 for directions and details. All members welcome.

Beach party page 3

Membership application page 4

#### **BOARD OF DIRECTORS**

PRESIDENT
Phil Bintz
(402) 630-4753(H)
president@omahaskiclub.org

VICE PRESIDENT TRIPS
Teri Hammon
(402) 571-4517(H)
vp-trips@omahaskiclub.org

VICE PRESIDENT ACTIVITIES

Bill Hronek
(402) 960-1995(H)

vp-activities@omahaskiclub.org

SECRETARY
Ben Novograd
(402) 291-5704(H)
secretary@omahaskiclub.org

TREASURER
Joe Reitman
(712) 574-7717(H)
treasurer@omahaskiclub.org

September 6th (Wednesday) 7:00 p.m.

**Board Meeting** 

Peony Park Hy-Vee #5, 7910 Cass St, Omaha

At the north end of 78th St beyond Cass St. All members welcome.

September 24th (Sunday) 5:00 p.m.

**Trip Signup Party** 

Fox and Hound, 506 N 120<sup>th</sup> St, Omaha

In the shopping center on the west side of 120th St a little N of Dodge St. Don't procrastinate, get on board early to help plan for these activities. Plus meet your ski friends before the planned trip. Everyone welcome.

October 4th (Wednesday) 7:00 p.m.

**Board Meeting** 

Peony Park Hy-Vee #5, 7910 Cass St, Omaha

At the north end of 78th St beyond Cass St. All members welcome.

November 9th (Wednesday) 7:00 p.m.

**Board Meeting** 

Peony Park Hy-Vee #5, 7910 Cass St, Omaha

At the north end of 78th St beyond Cass St. All members welcome.

#### **Renewal Members**

The Omaha Ski Club welcomes the following renewal members:

Dave and Nancy Burden
Allan Cleveland
Pat Connelly
Ellen Forster and Jordyn Hargis
Richard and Judy Gray
Bill Hronek
Maggie Little
Sonja Lundgren
Mark and Dee McCracken
Brian and Cindy Moore
Joe Reitman
El Siebert
Harvey and Loretta Sloup
Janet Tuttle
Robert and Karen Waltermire

#### **COMMITTEES**

MEMBERSHIP
Dave Burden
(712) 527-0740(H)
membership@omahaskiclub.org

NEWSLETTER
Ben Novograd
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newsletter@omahaskiclub.org

RACE
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FLATLAND SKI ASSOC. Rep.
Teri Hammon
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fsa-director@omahaskiclub.org

PUBLIC RELATIONS
Valerie Ford
(402) 917-7596 (H)
marketing@omahaskiclub.org

WEBSITE
Ben Novograd
(402) 291-5704(H)
webadmin@omahaskiclub.org

# It's a Beach Party

Sunday August 27, 2017



# 4 PM until?? Dale Weinstein's Cabin

Please join us at Dale's cabin on the Platte River for a beach party! Dale is providing hamburgers, hot dogs, beer and soda. Bring your favorite side dish or dessert to share. There are some kayaks, paddle boards and bicycles for us to enjoy. Don't forget your swimsuits and towels. Or just sit on the deck and enjoy life!

#### Directions to Dale's cabin:

Take I-80 west to NE Crossings exit, turn right. Go to stoplight which is highway 6, turn left towards Ashland. At Linoma Beach lighthouse, turn right on 225<sup>th</sup> Street. Go over the railroad tracks and down the hill then turn left and go through the gate. Proceed past two roads to Middle Lane. Turn right on Middle Lane. The cabin is red on the left hand side of the road.

If you get lost, please call Dale at 402-630-5649.

PLEASE RSVP TO <u>VP-ACTIVITIES@OMAHASKICLUB.COM</u> SO WE HAVE PLENTY OF FOOD.



See you at the beach!

# **OMAHA SKI CLUB MEMBERSHIP APPLICATION**

JUNE 2017	- WAT 2016	
MEMBERSHIP STATUS:	NEW RENEWAL _	
FAMILY \$25 (\$30 if pa	id after September 30th, 20	17)
SINGLE \$22 (\$27 if pa	id after September 30th, 20	17)
MEMBER INFORMATION -	PLEASE PRINT CLI	EARLY
Name:		
Street Address:	City:	State: Zip:
Home Phone: () Alternate I	Phone: ()	
Email Address:		
Check this box ☐ if you are 21 years or older. For family	membership, list all depend	dent minors on back of application
If new member, how did you hear about the club?		
Ski/Snowboard destinations you're interested in:		
Activities you're interested in: Biking Bowling		
	· ·	ase list)
Other Interests: (please list)		
NOTE: BY SIGNING THIS APPLICATION I RELIEVE THE OMACCIDENT OR INJURY I INCUR WHILE PARTICIPATING IN ALEGAL DRINKING AGE IN THE STATE OF NEBRASKA.		

(Must be signed and dated) SIGNATURE [OSC USE ONLY] MEMBERSHIP NO.\_\_\_\_\_\_ BD.\_\_\_\_ TR.\_\_\_\_ NL.\_\_\_\_

Mail to: Omaha Ski Club, P.O. Box 3104, Omaha, NE 68103-0104